Search Notes

| Application/Control No. | Applicant(s)/Patent under Reexamination |  |  |
|-------------------------|---|--|--|
| 10/664,297              | CARLSON ET AL.                          |  |  |
| Examiner                | Art Unit                                |  |  |
| Rajnikant B. Patel      | 2838                                    |  |  |

| SEARCHED |                                   |             |          |  |  |
|----------|-----------------------------------|-------------|----------|--|--|
| Class    | Subclass                          | Date        | Examiner |  |  |
| 363      | 131,132,<br>64,41,37,<br>53,43,92 | 2/10/2005   | a        |  |  |
|          |                                   |             |          |  |  |
|          |                                   |             |          |  |  |
|          |                                   |             |          |  |  |
| 318      | 448,811,                          | <del></del> |          |  |  |
|          | 767,768                           |             |          |  |  |
|          | 813,729                           |             |          |  |  |
|          |                                   |             |          |  |  |
|          |                                   |             |          |  |  |
|          |                                   |             |          |  |  |
| UPDATED  | SEARCH                            | 3/28/2006   | 0        |  |  |
|          |                                   |             |          |  |  |
|          |                                   |             |          |  |  |
|          |                                   |             |          |  |  |

| INTERFERENCE SEARCHED |          |           |          |  |  |
|-----------------------|----------|-----------|----------|--|--|
| Class                 | Subclass | Date      | Examiner |  |  |
| 363                   | 79,71    | 3/28/2006 | A        |  |  |
| 318                   | 139      |           |          |  |  |
|                       |          |           |          |  |  |
|                       |          |           |          |  |  |
|                       |          |           |          |  |  |

| SEARCH NOTES (INCLUDING SEARCH STRATEGY) |           |      |  |
|--|-----------|------|--|
|  | DATE      | EXMR |  |
| EAST                                     | 2/10/2005 | a    |  |
|  |           |      |  |
|  |           |      |  |
|  |           |      |  |
|  |           |      |  |
|  |           |      |  |
|  |           |      |  |
|  |           |      |  |